ZILLA PARISHAD, BURDWAN

ENGINEERING WING COURT COMPOUND, P.O. & DIST.- BURDWAN PIN - 713101.

Phone: 0342-2662405/2662406 Fax: 0342-2663327

e-mail - zp_bwn @ yahoo.com

Memo. No. - DE/ NIT/755

Date:-17/11/2016

URGENT NOTICE INVITING TENDER Serial No.- 13 of 2016 - 2017

Date & Time of Application for Tender Forms

Date of Issuing Tender Documents Date of Submission of Tender offer

(Along with issued tender documents)

Place of Issuing & Submission of Tender Documents

Date, Time, Place, and Authority of opening of Tender

On 23/11/2016 Upto 15:30 Hours On 23/11/2016 Upto 17:30 Hours On 25/11/2016 Upto 16:00 Hours

Tender Documents shall be issued from the office of the District Engineer, at Zilla Parishad Office, Burdwan and the same to be submitted at the office of the District Engineer, Zilla Parishad ,Burdwan.

On 25/11//2016 about 16:30 Hours at the office of the District Engineer, Zilla Parishad ,Burdwan

List of Work (for which tenders invited):

SI No	Est. No.	Name of work	Estimated Amount put to Tender (in Rs.)	Amount of Earnest Money (in Rs.)	Time of Completion	Value of Tender Documents (in Rs.)	Remarks
		FRESH TEN	DER				
1	29/O of 2016-2017	Providing & Sinking of Tube Well including Submersible Pump at Ullhas within Burdwan-I P.S. in the District Burdwan for 2016-2017.	Rs. 4,80,000/-	Rs.10,000/-	7 Days	Rs.250/-	Interested persons /firm, preferably having experience in similar types of works with valid Trade license, I.T., S.T. and P.Tax Clearance Certificate along with PAN & VAT No. are eligible to participate in this Tender.

No materials (i.e. reinforcement, cement etc.) will be issued by the Dept.

1% Workers' Welfare Cess will be deducted from working bill as per Govt. Order. 2.

Earnest Money in the form of Demand Draft/Pay Order/ Banker's Cheque drawn in favour of the 'District Engineer, Zilla Parishad, Burdwan', Payable at Burdwan, must be required to submit along with the Tender offer.

-District Engineer

Dated:-17/11/2016

Memo. No:- DE/NIT/755

Copy of Notice Inviting Tender (SI.No.13 of 2016-2017) forwarded for favour of information with request to kindly display in his Notice Board for giving wide publicity to the :-

Sabhadhipati/Sahakari Sabbhadhipati , Zilla Parishad, Burdwan. 1-2)

District Magistrate, Burdwan & Executive officer, Zilla Parishad, Burdwan Additional Executive Officer / Financial Controller & Chief Accounts Officer/ Secretary, Z.P. Burdwan

4 – 6) Adhyaksha, District Council/ All Karmadhakshyas Z.P. Burdwan

D.I.O. & T.D., NIC, Burdwan is requested to arrange publication in Web Site http://www.bardhaman.nic.in 7-16) Dy. Secretary/D.I.A., Z.P. Burdwan is requested to arrange publication in Web Site http://www.burdwanzp.org 17)

18)

S.D.O. Burdwan(S)/ Burdwan(N)/ Kalna/Katwa/Asansol/Durgapur Executive Engineer, WBSRDA, Bardhaman Division, Bardhaman / Executive Engineer, WBSRDA, Burdwan-IIDivision, Kanksa / 19 - 2425-33)

Executive Engineer, P & R.D. Deptt, Z.P. Burdwan / Executive Engineer-I, Burdwan Division, P.W.D., Aftab Club, Burdwan / Executive Engineer-II, Burdwan Division , P.W.D., Aftab Club, Burdwan / Executive Engineer, Asansol Division , P.W.D. / Executive Engineer, Burdwan Highway Division-I, P.W.(Roads) Directt., Aftab Club, Burdwan / Executive Engineer, Asansol Highway Division,

P.W.(Roads) Directt., Asansol/ Executive Engineer, Burdwan Highway Division-III, P.W.(Roads) Directt., Burdwan Sabhapati/ Executive officer, Burdwan - I / Burdwan - II / Bhatar / Ausgram - I / Ausgram - II / Galsi - I/ Galsi - II / Khandaghosh / Raina - I / Raina - II / Memari - I / Memari - II / Jamalpur/ Kalna - I/Kalna - II/ Monteswar / Purbasthali - I / Purbasthali - II / Katwa - I / Katwa - II / Mongalkote / Ketugram - I/ Ketugram - II / Durgapur- Faridpur / Andal / Pandabeswar / Kanksa / Raniganj / Jamuria / 34 -64)

Barabani/Salanpur Panchayet Samity. Assistant Engineer, Estimate Section / Asansol / Burdwan-I / Burdwan-II / P & RD, Z.P. Burdwan

S.A.E., Estimate Section / H.C./ Acctt ,. D.E's./Acctt ,ZP / Estr. R.D. Deptt, Z.P. Burdwan 65 - 69)

70-74)

All S.A.E. 's (Civil)/ S.A.E. (Electrical) , Z.P. Burdwan Notice Board, Engineering Wing, Z.P. Burdwan /One Extra Copy to District Engineer, Burdwan 75 - 85)

District Engine Burdwan